

## PRESENZE DEI CONSIGLIERI IN CONSIGLIO COMUNALE - I° SEMESTRE 2020

| NOMINATIVO           | DATA       | DATA       | DATA       | DATA       | DATA | DATA | PRESENZE | TOTALE |               |
|----------------------|------------|------------|------------|------------|------|------|----------|--------|---------------|
|                      | 09/01/2020 | 03/02/2020 | 28/04/2020 | 09/06/2020 |      |      |          |        |               |
| Sormani Carlo A.     | 1          | 1          | 1          | 1          |      |      | 4        | 19,99  | 79,96         |
| Barba Gianluca       | 1          | 1          | 1          | 1          |      |      | 4        | 19,99  | 79,96         |
| Galli Lorenzo        | 1          | 1          | 1          | 1          |      |      | 4        | 19,99  | 79,96         |
| Sala Giulia          | 0          | 1          | 1          | 1          |      |      | 3        | 19,99  | 59,97         |
| Bestetti Patrizia    | 1          | 1          | 1          | 1          |      |      | 4        | 19,99  | 79,96         |
| Torri Nicolas C.     | 1          | 1          | 1          | 1          |      |      | 4        | 19,99  | 79,96         |
| Frigerio Roberto     | 1          | 1          | 1          | 1          |      |      | 4        | 19,99  | 79,96         |
| Casiraghi Massimo M. | 1          | 0          | 1          | 1          |      |      | 3        | 19,99  | 59,97         |
| Cilfone Federico     | 1          | 1          | 1          | 1          |      |      | 4        | 19,99  | 79,96         |
| Cambiaghi Antonio    | 1          | 1          | 1          | 1          |      |      | 4        | 19,99  | 79,96         |
| Ubiali Antonio       | 1          | 1          | 1          | 1          |      |      | 4        | 19,99  | 79,96         |
| Ganino Nicola P.     | 1          | 1          | 1          | 1          |      |      | 4        | 19,99  | 79,96         |
|                      |            |            |            |            |      |      |          |        |               |
|                      |            |            |            |            |      |      |          |        |               |
|                      |            |            |            |            |      |      |          |        |               |
|                      |            |            |            |            |      |      |          |        | <b>919,54</b> |

PRESENZE COMMISSIONI CONSILIARI PERMANENTI - I SEMESTRE 2020

**I<sup>A</sup> COMMISSIONE BILANCIO**

| NOMINATIVO            | data       | data       | data       | data | data | pres.ze       | IMPORTO       | TOTALE        |
|-----------------------|------------|------------|------------|------|------|---------------|---------------|---------------|
|                       | 20/01/2020 | 23/04/2020 | 25/05/2020 |      |      |               |               |               |
| <b>UBIALI ANTONIO</b> | 1          | 1          | 1          |      |      | 3             | 19,99         | 59,97         |
| SALA GIULIA           | 1          | 1          | 1          |      |      | 3             | 19,99         | 59,97         |
| CILFONE FEDERICO      | 1          | 1          | 1          |      |      | 3             | 19,99         | 59,97         |
| GANINO NICOLA P.      | 1          | 1          | 1          |      |      | 3             | 19,99         | 59,97         |
| SORMANI CARLO A.      | 1          | 1          | 1          |      |      | 3             | 19,99         | 59,97         |
| TORRI NICOLAS C.      | 0          | 0          | 1          |      |      | 1             | 19,99         | 19,99         |
|                       |            |            |            |      |      |               |               |               |
|                       |            |            |            |      |      | <b>totale</b> | <b>Totale</b> | <b>319,84</b> |

**II<sup>°</sup> COMMISSIONE TERRITORIO**

| NOMINATIVO               | data       | data       | data       | data | data | pres.ze       | IMPORTO       | TOTALE        |
|--------------------------|------------|------------|------------|------|------|---------------|---------------|---------------|
|                          | 14/01/2020 | 27/02/2020 | 11/06/2020 |      |      |               |               |               |
| <b>CAMBIAGHI ANTONIO</b> | 1          | 1          | 1          |      |      | 3             | 19,99         | 59,97         |
| BARBA GIALNUCA           | 1          | 1          | 1          |      |      | 3             | 19,99         | 59,97         |
| FRIGERIO ROBERTO         | 1          | 0          | 1          |      |      | 2             | 19,99         | 39,98         |
| GANINO NICOLA P.         | 1          | 1          | 1          |      |      | 3             | 19,99         | 59,97         |
| SORMANI CARLO A.         | 1          | 0          | 1          |      |      | 2             | 19,99         | 39,98         |
| UBIALI ANTONIO           | 1          | 1          | 1          |      |      | 3             | 19,99         | 59,97         |
|                          |            |            |            |      |      |               |               |               |
|                          |            |            |            |      |      | <b>totale</b> | <b>Totale</b> | <b>319,84</b> |

PRESENZE COMMISSIONI CONSILIARI PERMANENTI - I SEMESTRE 2020

**III^ COMMISSIONE ALLA PERSONA**

| NOMINATIVO               | data       | data       | data | data | data | pres.ze | IMPORTO       | TOTALE        |
|--------------------------|------------|------------|------|------|------|---------|---------------|---------------|
|                          | 14/01/2020 | 18/06/2020 |      |      |      |         |               |               |
| <b>BESTETTI PATRIZIA</b> | 1          | 1          |      |      |      | 2       | 19,99         | 39,98         |
| CASIRAGHI MASSIMO M.     | 1          | 1          |      |      |      | 2       | 19,99         | 39,98         |
| CAMBIAGHI ANTONIO        | 1          | 1          |      |      |      | 2       | 19,99         | 39,98         |
| GALLI LORENZO            | 1          | 1          |      |      |      | 2       | 19,99         | 39,98         |
| GANINO NICOLA P.         | 1          | 0          |      |      |      | 1       | 19,99         | 19,99         |
| TORRI NICOLAS C.         | 1          | 1          |      |      |      | 2       | 19,99         | 39,98         |
|                          |            |            |      |      |      |         | <b>totale</b> | <b>Totale</b> |
|                          |            |            |      |      |      |         |               | <b>219,89</b> |

totale commissioni permanenti = Euro **859,57**